



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Pueblo Room, Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada 89106

Wednesday, January 11, 2023, at 6:00 p.m.

MINUTES

Commission Members:	Arlene Anita Markthepharack, Chair PRESENT Carmen Gilbert, Vice-Chair PRESENT Terry Chi EXCUSED Son Dao PRESENT Leora Dumanlang PRESENT Christian Giovanni PRESENT Jennie Kim PRESENT June Monroe PRESENT	Swadeep Nigam PRESENT Neeka Simpson PRESENT Edelweiss Solano EXCUSED Vincent Souza EXCUSED Hardeep Sull PRESENT Craig Valdez EXCUSED Andrew Wong PRESENT
County Liaison/ Secretary	Javier Rivera-Rojas, (702) 455-3500, Javier.Rivera-Rojas@ClarkCountyNV.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions
The meeting was called to order at 6:04PM

- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.
None

- III. Approval of the Minutes of the Regular Meeting on November 9, 2022, and hold, combine, or delete any Items. (For possible action)
Motion to approve: Swadeep Nigam. Seconded by Terry Chi.
Motion Passed/Unanimous

IV. Approval of Agenda for December 14, 2022, and hold, combine, or delete any Items. (For possible action)

Motion to approve: Swadeep Nigam. Seconded by Terry Chi.

Motion Passed/Unanimous.

V. Informational Items:

a. Special Guests: Former Commissioners Rozita Lee & Margie Gonzalez
Received as recommended.

b. Sub-Committee Leads Update (For Possible Action)
Received as recommended

VI. General Business

a. Spring Resource Fair Discussion & Vote (For Possible Action)
Tabled for next meeting

VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Commission's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

None.

VIII. Next Meeting Date: January 11, 2023

IX. Adjournment
06:32PM

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106
<https://notice.nv.gov>